

पत्रांक सं०-भा०स्का०गा०उ०/प्रा०मु०/17485-1767/2025-26

दिनांक 12.02.2026 Only E-Mail

प्रेषक

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

प्रेषित

जिला मुख्य आयुक्त एवं मुख्य शिक्षा अधिकारी

जनपद-देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज
पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।

विषय

Course for Leader Trainers (Guide Wing)- Residential Module के संबंध में।

महोदय

उपरोक्त विषयक के संबंध में सूच्य है कि राष्ट्रीय प्रशिक्षण केन्द्र द्वारा **Course For Leader Trainers Course(Guide Wing)- Residential Module** से संबंधित पत्र प्राप्त हुआ है जो दिनांक **15.6.2026 to 21.06.2026** तक स्थान-राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश में आयोजित किया जा रहा है। जनपद से अर्ह प्रतिभागी जो शिविर सम्बन्धित सभी औपचरिकताओं को पूर्ण करते हो, वह पत्र के साथ संलग्न राष्ट्रीय प्रशिक्षण केन्द्र के Circular No: 18/102/2026 Date: 11-02-2026 के अनुसार प्रतिभागी अपने को पंजीकरण <https://bsgevents.in> करेंगे व आवेदन पत्र को पूर्ण कर आवरण पत्र सहित अन्तिम तिथि दिनांक 10.03.2026 तक प्रादेशिक मुख्यालय को प्रेषित करेंगे प्रा०मु० की अन्तिम तिथि के उपरान्त आवेदन स्वीकार नहीं किये जायेगे।

अतः आपसे अनुरोध है कि उक्त कोर्स में अपने जनपद से अर्ह प्रतिभागी को प्रतिभाग कराने हेतु सम्बन्धित को निर्देशित करने का कष्ट करेंगे।

“ Creating Better Uttarakhand ”

“स्काउट भावनाओं सहित”

भवदीय



(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

BSGUID 798627234

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड

दिनांक उक्तवत्।

पृ०सं० भा०स्का०गा०उ०/प्रा० मु०/ / 2025-26

प्रतिलिपि- निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु।

- 1- प्रादेशिक मुख्यायुक्त, भा० स्का० एवं गा० एवं निदेशक, माध्यमिक शिक्षा विद्यालयी शिक्षा, उत्तराखण्ड।
- 2- प्रादेशिक आयुक्त (स्का०/गा०) भा० स्का० एवं गा० उत्तराखण्ड।
- 3- उप निदेशक लीडर ट्रेनर (स्का०/गा०) भारत स्काउट्स एवं गाइड्स राष्ट्रीय प्रशिक्षण केन्द्र पचमढी मध्यप्रदेश।
- 4- प्रादेशिक प्रशिक्षण/संगठन आयुक्त (स्का०/गा०) भारत स्काउट्स एवं गाइड्स उत्तराखण्ड।
- 5- जिला सचिव एवं जिला प्रशिक्षण/संगठन आयुक्त स्का/गा० जनपद देहरादून, पौड़ी, चमोली, रुद्रप्रयाग, टिहरी, उत्तरकाशी, हरिद्वार, शान्तिकुंज, पिथौरागढ़, अल्मोडा, नैनीताल, बागेश्वर, चम्पावत, उधमसिंह नगर।
- 6- ब्लॉक सचिव समस्त ब्लॉक समस्त जनपद
- 7- गार्ड फाइल

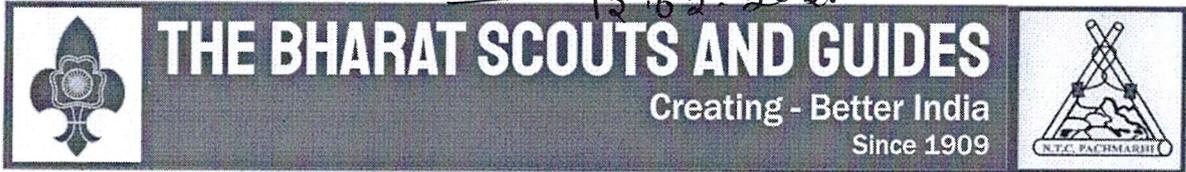
(रवीन्द्र मोहन काला)

प्रादेशिक सचिव

भारत स्काउट्स एवं गाइड्स उत्तराखण्ड



403/2026
12.02.2026



NATIONAL TRAINING CENTRE, PACHMARHI

BSG/NTC/Cir. No. 18/102/2026

Date: 11.02.2026

To
All the State Secretaries,
State Associations of
The Bharat Scouts and Guides,
INDIAN UNION



SUB: COURSE FOR LEADER TRAINERS- Residencial Modules (Guide Wing) 15TH-21ST JUNE 2026 AT NTC, PACHMARHI.

Dear Sir/Madam,

Leader Trainers (Guide Wing) course is scheduled to be held at National Training Centre, Pachmarhi.

The aim is for the training "to provide an opportunity for the sharing of experiences in the consideration of advanced training methods, demonstration and development of new training methods and an examination of existing training methods and techniques with the objective of recommending improvement". It will also prepare a Trainer to run all types of Courses of the specific section.

The details are as follows:

1	Course Name	COURSE FOR LEADER TRAINERS- Residencial Modules (Guide Wing)
2	Dates	15.06.2026 to 21.06.2026 (SEVEN DAYS).
3	Venue	The Bharat Scouts and Guides, National Training Centre, Pachmarhi, MP-461881
4	Reporting	14.06.2026 by evening or on 15.06.2026 before 09.00 am. Late comers will not be admitted for any reason.
5	Relieving	21.06.2026: After Lunch. (Accordingly return journey reservation may be done)
6	S/G Welfare Fund	Rs.3500/- (Rupees. Three Thousand Five Hundred Only) is being the contribution towards Scout/Guide Welfare fund to cover the cost of boarding, lodging and training materials to be remitted online. NO CASH- will be accepted at the time of Registration Bank Slip/ UTR Number and Date. Deposit slip should be submitted along the application form or at the time of Registration. BANK DETAILS FOR ONLINE PAYMENT Bank Name- State Bank of India Branch- PACHMARHI Bank A/c No. - 11265122084 IFSC Code - SBIN0001046
7	Subsidy	Subsidy @ Rs. 70/- per head per day and travelling expenses @ Rs. 550/- or actual whichever is less will be reimbursed on receipt of Government Grant.
8	Who can Attend	An Assistant Leader Trainer holding honorable charge and 1. Have given at least One year of satisfactory service as an Assistant Leader Trainer. 2. Should have conducted two Basic Courses or two Advanced Courses or one Basic and one Advanced Courses in the appropriate section after receiving ALT Hon'ble Charge. 3. Should have assisted in a HWB Course of the appropriate section as a full-time staff or should have at least two Golden Arrow Bulbuls/Rashtrapati Guides/Rangers as the case may be to her credit. Submit a certificate to this effect from DOC(G)/DTC(G).



		<p>4. Should complete the Pre-Course Assignment provided by the National Training Centre to be submitted by 20.05.2026 via email guidetraining@bsgindia.org</p> <p>5. Candidates must come well prepared for a quiz on Scouting for Boys and WAGGGS.</p>
9	What to Bring	<p>Usual camp kit. Two sets of correct and complete Uniform as per APRO – III Black shoes (Complete Plain Black), Black Cardigan (Without any Design) Camel Colour socks, HWB scarf, Nylex Belt etc.) should be brought. Mosquito net, personal medicines, bedding (Warm Clothing), torch, odomos tube, chart paper (at least 06), pen, pencil, marker/sketch/white board pen etc.</p> <p>Reference Books: Scouting for Boys (Hindi / English), Scheme of Training (GW), APRO-I & III, WAGGGS, Rules book, Job Profile book, Life Story of B.P.& Milestone to be carried</p>
10	Weather	36°C to 26°C
11	Personal Project	Personal Project should be contributing to Adult Leader Training in the district / state. Please discuss with your STC (G) and State Commissioner (Adult Resources) before you submit the project during the course. Do not undertake projects like construction, donation etc. which do not have any bearing on your role as a Trainer.
12	Important Dates	<p>Application to be submitted by – 05.04.2026</p> <p>Selection letter will be issued by NTC by– 15.05.2026</p> <p>Pre-Course Assignment to be submitted by – 20.05.2026</p>
13	Aadhaar Number	The Aadhaar Number is compulsory. Photocopy of Aadhaar is to be submitted at the time of Registration.
14	UID	Register your unit on Membership Registration portal of BSG – www.bsgindia.org . UID no. is mandatory.

Duly recommended application should reach NTC on or before **05.04.2026**. State Training Commissioners are requested to take immediate action to depute eligible candidates to strengthen the Training in their states.

Participants **SHOULD NOT** proceed for the course without receiving the "FINAL INFORMATION LETTER" from National Training Centre. Participants bringing application by hand will not be admitted.

All participants have to apply for the Leader Trainer course through online portal www.bsgevents.in and should carry your BSG smart RFID Card while attending the course. To order ID Card visit <https://www.shop.bsgindia.org> after receiving selection letter from National Training Centre Pachmarhi.

Thanking you.

Yours in Guiding



(KUMUD MEHRA)
I/C Dy. Director of Guides
Leader Training

Encl.:

1. Application Form.
2. Pre-Course Assignment

Copy to:-

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid JeetSingh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat and Jamiat Youth Club.
6. The State Training Commissioner (G) for providing Pre-Course Assignment to candidates.

The Bharat Scouts and Guides, National Training Centre, Pachmarhi (M.P.)

Application for the Course for Leader Trainers (GW)

Section _____

To

The Dy. Director of Guides (Ldr. Trg.)
The Bharat Scouts and Guides, National Training Centre,
Pachmarhi, M.P. 461881.

Passport
Photo in
Uniform

Madam,

I hereby apply for the Course for Leader Trainers to be held at NTC Pachmarhi from **15.06.2026** to **21.06.2026**

1. Name of State :

2. Full Name (In Block Letters) :

3. Full Home Address :

.....

.....

..... PIN Code :

E-mail Mob.

UID Aadhar No.....

Online Membership Registration – visit and register at www.bsgindia.org if not register earlier

4. Occupation / Employment :

5. If professional, rank and posting :

6. Date of Birth :

D	D	M	M	Y	Y	Y	Y
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7. Educational Qualification :

8. Whether have been a :
Bulbul/ Guide/ Ranger, if so give details, Place,
Years etc.

9. Service in the Movement as an
Adult Leader. Give details. Rank, Years,
Warrant Nos.

10. List of books on Scouting/Guiding have studied.

11. Subject well versed in Guiding.

12. Holding U.L. warrant for (if any) :
(Photocopy enclosed) Warrant No. _____ Date _____ Valid till _____

13. Past training details

SI	Name of the Course	From	To	Venue	Certificate No. & Date	Leader of the Course
1	Basic Course					
2	Advanced Course					
3	HWB Course					
4	Pre-ALT Course					
5	ALT Hon'ble Charge No.		Date		Valid upto	

14. Training Courses Assisted after ALT.

SI	Name of the Course	From	To	Type of work done	No. of Participant	Leader of the Course
1						
2						
3						
4						

* Produce Certificate issued by L.O.C.

15. Any special interest / skill: _____

I shall abide by the code of conduct, rules and the discipline of the Bharat Scouts and Guides as well as rules of the Training Course

Signature of the Candidate

Recommendation

The applicant Mrs. /Ms..... is an active Unit Leader/professional of our LA/DA/SA and is interested to spare her services in the area of Unit Leaders Training. We recommend that she may be admitted to the Course for Leader Trainers (GW). Her Hon'ble Charge may be issued on successful completion of the course.

State Commissioner of Guides (Adult Resources)

State Training Commissioner (Guide)

State Chief Commissioner

Forwarded to National Training Centre, Pachmarhi

Date

Signature of State Secretary

USE FOR THE NTC OFFICE

Admitted in the Course from to

If Qualified, Certificate No. Date:.....

DY. DIRECTOR GUIDES (LDR. TRG.)

Mrs./Ms. is appointed as Leader Trainer of Section.

Hon'ble Charge No..... Date.....

Chief Commissioner of Guides

Chief National Commissioner

PRE COURSE ASSIGNMENT FOR LT COURSE

1. As a trainer prepare a detail plan of training for your district/state in consultation with STC (G).
2. Submit a detail of training activities for the past three years where in your role and contribution was important for the activities.
3. What is your role and responsibilities as a trainer
 - To your district
 - To your state
 - To National Training Team
4. Prepare a Booklet of BP and Lady BP sayings indicating the reference (50 each).
5. Explain in detail any three of the activities below implemented by WAGGGS
 - i. 16 days of activism
 - ii. Juliette low seminar.
 - iii. Helen Storrow seminars.
 - iv. International Day of Girl Child.
 - v. Menstrual Health Day
 - vi. Youth Led action on climate change.
6. Describe the principles of management. Being a trainer, make a list of things to be done during before and after training course?
7. **Bulbul-** A. prepare 5 handicrafts of your own out of waste material and demonstrate by you step by step record and submit the video.
Or
B. One video of Bulbul Greeting with the demonstrated by you record and submit.
Guide- A compose 5 songs inclusive of folk and patriotic, record and submit.
Or
B. Prepare 5 community or patriotic song of Regional or Hindi language record video with music and submit.
Ranger- A. demonstrates any two typical hobbies/vocational activities of your own and submit the video.
Or
B. Record Flag procedure & kit inspection video demonstrated by you and submit
8. Prepare a list of Adult Leader Training needs.
 - a- Please specify the nature of each activity to fulfill the needs.
 - b- Describe your role in these activities.

Note: Question No.7 is as per the section.



Merchant Name : THE BHARAT SCOUTS AND GUI

UPI ID : 11265122084@sbi



भारत 2023 INDIA

वसुधैव कुटुम्बकम्

ONE EARTH • ONE FAMILY • ONE FUTURE